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## BIB DATA SHEET

CONFIRMATION NO. 3183

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/817,464	04/02/2004	345	2629	INK-046C1		
<b>RULE</b>						
<b>APPLICANTS</b> Joseph M. Jacobson, Newton Centre, MA; Ian D. Morrison, Acton, MA; Russell J. Wilcox, Natick, MA; Paul Drzaic, Lexington, MA;						
<b>** CONTINUING DATA *****</b> This application is a CON of 09/349,806 07/08/1999 ABN which claims benefit of 60/092,050 07/08/1998						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/21/2004						
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /KE XIAO/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 35	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> DAVID J COLE E INK CORPORATION 733 CONCORD AVE CAMBRIDGE, MA 02138-1002 UNITED STATES						
<b>TITLE</b> Methods for achieving improved color in microencapsulated electrophoretic devices						
<b>FILING FEE RECEIVED</b> 520	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			